



**The Tenth Sunday after Pentecost  
July 21st, 2024  
9:00 a.m. Summer Service**

**St. James' Episcopal Church**

**WELCOME**

**A Warm Welcome to All!** We at James' are especially delighted, honored, and blessed to welcome visitors and newcomers here to this beloved church today. Assisted Listening Devices are available for the hearing impaired; please ask an usher for a device. Restrooms are located along the hallway that is through the exit at the front left corner of the sanctuary. Visitors in need of a pastoral call or interested in learning more about our parish and Church are invited to fill out a Welcome Card located in each pew, drop it with an usher, and you will receive a follow-up call. Please note that all are most welcome to receive Communion in our church.

# The Holy Eucharist: Rite II

(The Book of Common Prayer, p. 355)

*Please hold silence during the Prelude as we gather to worship.*

## Prelude

*How Dear to Me is Your Dwelling* by Robert J. Powell

## Welcome and Announcements

*All stand as able*

### Opening Hymn #414

(The Hymnal 1982)

*God, my King, thy might confessing*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen**

## Collect for Purity

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise #216

(Lift Every Voice and Sing)

*Be Glorified*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray....

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Word of God

## A reading from the Second Book of Samuel

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

### *After the Reading*

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 14

*Read antiphonally, changing at the\*. Lector begins with 1st verse and congregation follows.*

The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; \*  
there is none who does good; no, not one.

Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?

See how they tremble with fear, \*  
because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## **A reading from the letter of St. Paul to the Ephesians**

**3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

*After the Reading*

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*All stand as able*

**Sequence Hymn #221**

(Lift Every Voice and Sing)

*This Little Light of Mine*

**A reading from The Gospel according to John**

**6:1-21**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People*        **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*After the Gospel*

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Gina Gore

*A period of silence is kept.*

*All stand as able*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*The Leader and People pray responsively*

In peace and in faith, let us offer our prayers, responding to, "God of love and mercy," with, "Hear our prayer."

For peace for the Universal Church, its members and missions worldwide, for all whom are feeling drawn to or back-to church, and for all of the children of this parish: Aubree, Nolan, Warren, Andrew, Thomas, Claire, Gabrielle, Evan, and Margo, and for their faithful parents. God of love and mercy,

***Hear our prayer.***

For peace in the world, for Russia, Ukraine, Israel, Palestine, for the safe return of all remaining hostages, and for their grieving families. We pray for the United States government and all in authority, and for all aspects of our presidential election. God of love and mercy,

***Hear our prayer.***

For peace for the residents of Danbury, for City Hall, the Mayor and staff, Danbury residents, businesses, churches, schools, hospitals, rehab centers, for all city outreach organizations including Daily Bread, Laundry Love, Dorothy Day, Amos, ARC and more.

***Hear our prayer.***

For peace, strength and hope all who are struggling in body, mind or spirit, and for all who minister to them with love and tenderness. God of love and mercy,

***Hear our prayer.***

For all who have died, especially those we call to mind now, silently or aloud. Please grant them continual growth in your love and service, and grant us the grace to follow their good examples, and the example of St. James' and all the saints. God of love and mercy,  
**Hear our prayer.**

We pray with great gratitude, O Lord, for the courage and tenacity of eleven women who sought ordination to the priesthood in the Episcopal Church 50 years ago tomorrow, facing intense division, resistance, and threat. We thank you for their example of resilience and grace, and for the bravery of all who supported their calls and ordinations. Today we pray for them by first name: For Merrill, Alla, Emily, Carter, Marie, and Nancy. And eternal peace for those departed: Alison, Suzanne, Jeanette, Betty, and Katrina, and ordaining Bishops, Daniel, Robert, Edward and Antonio. God of love and mercy  
**Hear our prayer.**

*The Intercessor adds our parish prayers*

*Celebrant adds a concluding prayer.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Sentence

*Celebrant*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*All are seated*

**Offertory Anthem** *Break Thou, the Bread of Life* (Lift Every Voice and Sing #146)  
Summer Choir

*All stand as able*

**Presentation Hymn #380** (The Hymnal 1982) *From all that dwell below the skies*

### The Great Thanksgiving

**Eucharistic Prayer C**  
Book of Common Prayer p.369

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets

and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus**

## Santo, Santo, Santo

Musical score for 'Santo, Santo, Santo' in C major, 4/4 time. The score consists of two staves of music with lyrics underneath. The first staff has a key signature of one sharp (F#) and a common time signature (C). The second staff continues the melody. The lyrics are in English and Spanish.

C G<sup>7</sup> Am C/G F G F/C C

San - to, san - to, san-to. ¡Mi co - ra - zón te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

F G C Am F G<sup>7</sup> C

co - ra - zón te sa - be de - cir: ¡San - to e - res, Se - ñor!  
heart knows how to say to you: Ho - ly are you, Lord.

Text: Argentine folk song; English tr., anonymous

Tune: Traditional Argentine; adapt. and arr., Carlton R. Young, b.1926; 2022, © 2023, GIA Publications, Inc.

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*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to sing.

*Celebrant and People:*

**The Lord's Prayer #267** (Lift Every Voice and Sing)

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to come forward for Communion. To receive a priestly blessing instead, please come forward and cross your arms over your chest. Gluten-free hosts are available by request.*

## **Communion Hymns**

**#309** (The Hymnal 1982) *O Food to pilgrims given*

**#319** (The Hymnal 1982) *You, Lord, we praise in songs of celebration*

*Following communion*

## **A Prayer for Spiritual Communion for those worshipping online**

*Celebrant* Holy Jesus, Redeemer of the World, we believe that you are present in the Blessed Sacrament of this altar. Even while some of us are unable to receive you in the elements of bread and wine, we invite you to enter our hearts and be our companion along the way. Awaiting in hope, we know that you are present in every moment of our lives and will never leave us comfortless. For all good things come from you O Lord, and from that goodness, lead us to the love of others. For you live with the Father and the Holy Spirit now and forever. **Amen.**

*[If the Sacrament is to be shared with homebound parishioners, the following form is used:]*

## **Sending Forth of the Eucharistic Visitors**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

Let us pray.

### **Postcommunion Prayer**

### **Enriching Our Worship**

*Celebrant and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

**Closing Hymn #637**

(The Hymnal 1982)

*How firm a foundation*

### **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### **Postlude**

*Offertoire* by Auguste Larriu

If you are visiting us for the first time, WELCOME!

Please feel free to introduce yourself to us. Coffee Hour follows the service.

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## **ASSISTING IN WORSHIP**

July 28

9:00 AM

Preacher: The Rev. Gina Gore, Priest-in-Charge

Celebrant: The Rev. Dr. Carole Johannsen, Affiliate Clergy

The Rev. Dr. Michael Plekon, Affiliate Clergy

Dir. of Music: Joanne F. Archibald

Summer Choir

Ushers: Jihad Sabbagh, Donna Tuck

Altar Server: Jewell Smith

Lectors: Perry Downs, Jean Hassen

Intercessor: Jana Draper

Financial Stewards: Janet Brown, Lew Westfall

Flower Arranger: Ernie Harrington

Flower Deliverer: Frank Giarratana

Audio: Russ Griemsmann

## MUSIC NOTES

Summer Choir will be meeting at 8:20am during July and August, in the Sanctuary. All are invited. No formal training required.

The CARILLON CONCERT at 1pm on Wednesday, July 31st will feature George Matthew, Jr., Carillonneur at Middlebury College and Norwich University in Middlebury, VT. Bring your chair and enjoy the music in our beautiful Memorial Garden.

Submitted by Joanne F. Archibald  
St. James' Director of Music Ministries

## PARISH INTERCESSIONS

For all who are ill, in danger, or in sorrow, especially Chris, Shiho, Kai, Takoda, Nikki, Bonnie, Paul, Irene, Virginia, Helen, Linda, Donavan, Peter, Richard, Sandi, Pat, Susan, Ruth, Nancy, Wayne, Suzanne, Jeanne, Geraldine, Vivien, Clare, for the people of Russia, Ukraine, Israel, Palestine, for all hostages, and for victims of gun violence.

For Michael our Presiding Bishop, for Sean Rowe, our Presiding Bishop Elect, for Jeff & Laura our Bishops, for Reverends Gina, Carole, Michael, and all lay ministers.

For St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon.

For Parish office volunteers; curates; seminary interns; parish assistants and associates; missional curacies; The Episcopal Church in Jerusalem & The Middle East.

For the intentions on our prayer wall: for change in myself, for happiness to all, for his peace and mine.

For those celebrating birthdays this week: Michelle Cummings, Barbara DeVeaux, Jean Hassen, Cathy Jaber-Kreiger, Gary Rogers.

The altar flowers this week are given to the Glory of God and in loving memory of Dom Spaziani given by Linda, Anthony & Marissa Spaziani.

## PARISH ANNOUNCEMENTS

**Celebrate the 50<sup>th</sup> Anniversary of the ordination of woman with the showing of The Philadelphia Eleven movie.**

Monday July 29<sup>th</sup> at 7:00pm at St. James Church located at 25 West St, Danbury CT in the air-conditioned sanctuary, light refreshments to follow.

### **JULY MISSION: Green Chimneys.**

Green Chimneys, a 70-year-old school on 300 acres in Brewster and a smaller campus in Carmel, primarily serves students who have been unsuccessful in a traditional educational setting. Using animal-assisted activities and nature-based programs, with highly trained staff that includes social workers and therapists, children learn to cope with their own learning and emotional challenges. Many of the 300 animals are rescues, including wildlife that are rehabbed and released. In addition to state grants, Green Chimneys depends heavily on the generosity of donors. Every dollar raised goes toward programs for children and animals. Visitors are welcome to visit the Farm and Wildlife Center on the Brewster campus on Saturdays and Sundays from 10-3: 400 Doansburg Road (off Rt. 22), Brewster, and their website is a wealth of information: [www.greenchimneys.org](http://www.greenchimneys.org)

Deadline to register is TODAY!

## **EPISCOPAL CHURCHWOMEN IN CONNECTICUT**

143rd Episcopal Church Women Annual Meeting, Program and Luncheon

Thursday, September 5, 2024

Aqua Turf, 565 Mulberry Street, Plantsville (Southington), CT  
The Episcopal Church Women Board in Connecticut

Invites You to Join Us  
Guest Speaker To be Announced

This is always a special time to renew friendships and make new ones as we share in worship and the work of the Episcopal Church Women in Connecticut. At each Annual Meeting, we are reminded of the power and wonder of God. We look forward to sharing the day with you. A non-refundable registration fee is \$25 per person. Walk-ins and payment at the door will not be permitted. Reserved Seating ONLY. If you would like to attend this luncheon, please call Janet Brown at 203-456-5509.

Checks should be made out to Janet Brown as ECW in Connecticut prefer only one check per church. Please indicate your choice for lunch from the following menu.

### **MENU**

1. Pan Seared Salmon whole grain mustard, honey & ginger glaze, garden salad
2. Chicken Valdestone breaded & sauteed topped w/fresh mozzarella, marsala demi-glaze, garden salad
3. Vegetarian Lasagna, garden salad

All entrees are served with chef's choice vegetable and potato. Coffee, Tea & Decaf, Carafes of Soda. Dessert, French Vanilla Ice Cream with Hot Fudge Topping

### **OUTREACH MINISTRY COLLECTION**

ECW in Connecticut will be collecting socks for all ages, colors, sizes, as part of their ministry outreach. If you are able, please bring one pair or more than one.



# CALENDAR

## **Sunday, July 28 The Tenth Sunday after Pentecost**

8:20am Summer Choir Rehearsal - Church  
9:00am Summer Sunday Worship (Live-Stream)  
10:00am Spiritual Development Forum – Sanctuary

## **Monday, July 29**

9:00am – 3:00pm Office Hours  
7:00pm Philadelphia Eleven Movie - Church

## **Tuesday, July 30**

## **Wednesday, July 31**

9:00am – 3:00pm Office Hours  
12:00pm Holy Eucharist – Chapel  
1:00pm Carillon Concert - Garden  
7:15pm 12 Step SAA Men's Group - Library

## **Thursday, August 1**

## **Friday, August 2**

9:00am – 3:00pm Office Hours  
6:00pm Friday with friends - Kathy & Jihad Sabbagh's house, 98 Deer Hill Ave, Danbury

## **Saturday, August 3**

### **In Case of an Emergency:**

If there is a pastoral emergency please reach out to our Priest-In-Charge, Rev. Gina at 203-748-3561 ex 14 (office).

## **Clergy, Wardens, & Staff**

The Rev. Gina Gore, Priest-in-Charge  
The Rev. Dr. Carole Johannsen, Affiliate Priest  
The Rev. Dr. Michael Plekon, Affiliate Priest  
Joanne F. Archibald, Director of Music  
Melina De Osambela, Parish Administrator & Bookkeeper  
Ricky Lopez, Sexton

Lyn Meyers, Senior Warden  
Russ Griemsmann, Junior Warden  
Beth Cox, Treasurer

### **St. James' Episcopal Church**

25 West St., Danbury CT 06810  
(203) 748-3561  
welcome@saintjamesdanbury.org  
www.saintjamesdanbury.org

### **July & August Summer Worship Schedule:**

<b>Sundays</b>	<b>Choral Holy Eucharist:</b> 9am <i>(in the Church and Live-Streamed)</i>
<b>Wednesdays</b>	<b>Holy Eucharist:</b> 12pm <i>(in the Chapel)</i>

*Please note: Our main Church has an accessibility ramp. However, our smaller Chapel (used at noon on Wednesdays), is not wheelchair accessible.*