



THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

St. James' Episcopal Church
Danbury, CT

Janet Brown & Lyn Meyers, *Wardens*

Joanne F. Archibald, *Director of Music*

The Rev. Dr. Dustin Trowbridge, *Rector*

10:00 A.M. THE HOLY EUCHARIST, RITE II

THE HOLY EUCHARIST: RITE TWO

Thank you for observing social distancing and wearing a mask while inside St. James' Church this morning.

Prelude: *Light of Heaven*

Felix Mendelssohn

The Word of God

Opening Hymn #440 (*The Hymnal 1982*)

Blessed Jesus at thy word

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280 (*found at the front of The Hymnal 1982*)

Powell

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray....

The Presider prays the Collect (found on your insert).

People **Amen.**

The Lessons

The people sit for the lessons (found on your insert).

The First Lesson

Isaiah 62:1-5

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

The Response

(Read in unison.)

Psalm 36:5-10

The Epistle

1 Corinthians 12:1-11

After the Reading, the Reader may say
The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #505 *(The Hymnal 1982)*

O Spirit of Life, O Spirit of God

The Gospel

John 2:1-11

All standing as able, the Presider reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Dustin Trowbridge

The Nicene Creed *(all standing, as able)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence—The People may add their own petitions, silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence –The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence– The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Presider says to the people

The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.
(Please observe social-distancing while sharing the Peace.)*

Parish Announcements

THE HOLY COMMUNION

The Presider may begin the Offertory with an Offertory Sentence

Offertory Anthem *Draw Us in the Spirit's Tether*

Chancel Choir
By Harold Friedell and Perry Dearmer

Presentation Hymn #135 (*The Hymnal 1982*)

Songs of thankfulness and praise

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer B (*The Book of Common Prayer*, p. 367)

The Presider faces the People and sings:

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Here a Proper Preface is sung.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

All baptized Christians are invited to come forward for Communion. To receive a priestly blessing instead, please come forward and cross your arms over your chest. Gluten-free hosts are available by request.

Communion Hymns

Hymn #131 (*The Hymnal 1982*)

When Christ's appearing was made known

Hymn #318 (*The Hymnal 1982*)

Here, O my Lord, I see thee face to face

[If the Sacrament is to be shared with homebound parishioners, the following form is used:

Sending Forth of the Eucharistic Visitors

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.]**

The Presider then says

Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Presider may bless the people.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Closing Hymn #542 (*The Hymnal 1982*)

Christ is the world's true Light

Postlude *Now Herald We the King*
(*Please be seated for the Postlude*)

David Paxton