



**THE GREAT VIGIL
AND FIRST EUCHARIST OF EASTER**

**April 4th, 2026
7:00 pm**

St. James' Episcopal Church
Danbury, CT

A beacon of hope, living the Gospel, with love and compassion.

WELCOME

A Warm Welcome to All! St. James' is especially delighted and blessed to welcome you to our beloved church today. Assisted Listening Devices are available from an usher. Restrooms are located in the hallway through the exit at the front left corner of the sanctuary. Visitors are invited to fill out a Welcome Card located in each pew, drop it with an usher or put it in the collection basket. All are welcome to receive Holy Communion in our church. Tonight our worship uses the LEVAS hymnal and the blue Hymnal 1982, located in your pews. *Please be mindful to not drip candle wax on the cushions or carpeting.*

The service begins outside

THE SERVICE OF LIGHT

The Kindling of the New Fire

In the darkness, the new fire is kindled; after which the Celebrant addresses the People:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

Blessing of the Paschal Candle

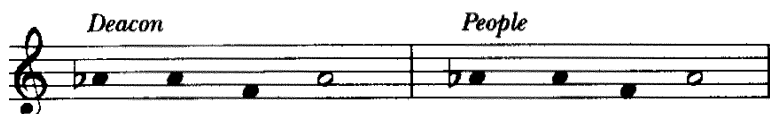
The celebrant traces the cross on the candle with these words:

Christ yesterday and today, the Beginning and the End.

The celebrant traces the Alpha and the Omega, saying:

Alpha and Omega. His are the times and ages. To him be glory and dominion through all ages of eternity. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing



Standing, kneeling, or se

The Exsultet
Gina Gore

The light of Christ. Thanks be to God.

The Rev.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts in radiant light, resound with the praises of your people. All you who stand near this

marvelous and holy flame, pray with me to God the Almighty, for the grace to sing the worthy praise of this great light.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined, and we are reconciled to God. Therefore, O Holy Father, accept the evening sacrifice of this lighted candle, in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning, who gives his light to all creation, and who lives and reigns with you for ever and ever. **Amen.**

The Liturgy of the Word

All are seated.

BIDDING

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE FIRST LESSON

The Story of Creation, Genesis 1:1-2:4

Reader:

Janet Brown

Responsorial Psalm 36: 5-10. *All recite, in unison.*

**Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.**

**Your righteousness is like the mighty mountains,
your judgements are like the great deep;
you save humans and animals alike, O Lord.**

How precious is your steadfast love, O God!

All people may take refuge in the shadow of your wings.

**They feast on the abundance of your house,
and you give them drink from the river of your delights.**

**For with you is the fountain of life;
in your light we see light.**

**O continue your steadfast love to those who know you,
and your salvation to the upright of heart!**

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE SECOND LESSON **Israel's deliverance at the Red Sea, Exodus 14:10-31; 15:20-21**

Reader:

Christine DiMeglio

Responsorial Cantic 8: The Song of Moses

Read responsively, changing at the. Lector begins with 1st verse and congregation follows.*

I will sing to the Lord, for he is lofty and uplifted;*

the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;*

the Lord has become my Savior.

This is my God and I will praise him,*

the God of my people and I will exalt him.

The Lord is a mighty warrior;*

Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea*

the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;*

they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might;*

your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?*

who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand;*

the earth swallowed them up.

With your constant love you led the people you redeemed;*

with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them*

on the mount of your possession,

The resting-place you have made for yourself, O Lord,*

the sanctuary, O Lord, that your hand has established.

The Lord shall reign for ever and for ever.*

Glory to the Father, and to the Son, and to the Holy Spirit

as it was in the beginning, is now, and will be for ever. Amen

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

THE THIRD LESSON **A new heart and a new spirit, Ezekiel 36:24-28** Reader: Frank Giarratana

Read responsively, changing at the. Lector begins with 1st verse and congregation follows.*

Psalm 43

Give judgment for me, O God, and defend my cause against an ungodly people; *

deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you? *

and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, *

and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness; *

and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

THE FOURTH LESSON

The gathering of God's people, Zephaniah 3:12-20

Reader: Jewell Smith-
Thornton

Psalm 98 *All recite, in unison.*

**O sing to the Lord a new song
for he has done marvellous things.**

**His right hand and his holy arm
have gained him victory.**

**The Lord has made known his victory;
he has revealed his vindication in the sight of the nations.**

**He has remembered his steadfast love and faithfulness
to the house of Israel.**

**All the ends of the earth have seen
the victory of our God.**

**Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises.**

**Sing praises to the Lord with the lyre,
with the lyre and the sound of melody.**

**With trumpets and the sound of the horn
make a joyful noise before the King, the Lord.**

**Let the sea roar, and all that fills it;
the world and those who live in it.**

**Let the floods clap their hands;
let the hills sing together for joy
at the presence of the Lord, for he is coming
to judge the earth.**

**He will judge the world with righteousness,
and the peoples with equity.**

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

Please stand as able. Candles are blown out, lights come on and bells are rung in celebration.

The First Eucharist of Easter

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gloria

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
 Let us pray.

The Collect of the Day

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The Proclamation of the Word of God

The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm read responsively, changing at the. Lector begins with 1st verse and congregation follows.*

Psalm 114

1 Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *

and Israel his dominion.

3 The sea beheld it and fled; *

Jordan turned and went back.

4 The mountains skipped like rams, *

and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *

you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *

and flint-stone into a flowing spring.

All stand as able.

Sequence Hymn

Alleluia
congregation

Sung first by soloist, repeated twice by

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover



The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
28:1-10

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon
Wheeler

The Rev. Dr. Jim

The Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

*Celebrant
People* Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*Celebrant
and in the
People* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
prayers?
I will, with God's help.

*Celebrant
the Lord?
People* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
I will, with God's help.

*Celebrant
People* Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

*Celebrant
People* Will you cherish the wondrous works of God, protect and restore the beauty and integrity
of all creation?
I will, with God's help.

*Celebrant
People* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

*Celebrant
human
People* Will you strive for justice and peace among all people, and respect the dignity of every
being?
I will, with God's help.

Prayers of the People
Christian People

Intercessions for the

Leader

On this holy night of resurrection and joy, let us pray for the church and the world, saying: Lord, in your mercy, hear our prayer.

O God, we give thanks for the goodness of creation, for the victory of resurrection, and for the grace of redemption. We praise you for leading us from darkness into light, and for bringing us through the waters of death into new life in you. Lord, in your mercy, **hear our prayer.**

That the church, celebrating the resurrection with joy, may bring the light of Christ into the world, Lord, in your mercy, **hear our prayer.**

That our community, renewed this night through word and sacrament, may be strengthened in the covenant of our baptism: Lord, in your mercy, **hear our prayer.**

That the people of the world, remembering the source of creation, may care for the waters of the earth and for all living things: Lord, in your mercy, **hear our prayer.**

That the leaders of nations, knowing their power, may bring peace and justice to the world: Lord, in your mercy, **hear our prayer.**

That all who suffer, recalling the mystery of Christ crucified and risen, may be comforted: Lord, in your mercy, **hear our prayer.**

In thanksgiving for the saints and martyrs, for the witnesses of the resurrection, and for all who have passed over from the darkness of death into the glorious light of Christ: Lord, in your mercy, **hear our prayer.**

Celebrant

In joy and faith and hope, we commend ourselves and all for whom we pray to the mercy of God, through Jesus Christ, our risen Lord.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in the name of the Lord.

WELCOME

Gina Gore

The Rev.

The Holy Communion

Offertory Sentence

Celebrant

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

All are seated.

Offertory Anthem

Jon Paige

A Flourish for Easter (He is Risen)

by Tom Lough/arranged by

Chancel Choir

All stand as able.

Presentation Hymn

Stanzas 1,3,5

All People That on Earth Do Dwell

Hymnal #377,

The Great Thanksgiving

Eucharistic

Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus

The Holy Eucharist

S 125

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from

evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer (*Sung*)

LEVAS #264

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

All are invited to come forward for Holy Communion. Please follow the usher's invitation to the altar rail and stand or kneel. The bread will be placed in your outstretched hands. When the wine is offered, you may drink directly from the chalice, intinct the bread into the chalice, or decline it by crossing your arms across your chest. To receive a priestly blessing, please come forward and cross your arms over your chest.

Communion Hymn At the Lamb's High Feast We Sing
Hymnal #174

A Prayer for Spiritual Communion for those worshipping online

All stand as able.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn The Strife is O'er, The Battle Won Hymnal
#208

Dismissal

Alleluia! Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia!**

Postlude Christ the Lord is Risen Today
Tune by Joseph David Jones/Arranged by Sharon Elery Rogrs

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If you are visiting us for the first time, WELCOME! Please feel free to introduce yourself to us or fill out a welcome card in the pews. We hope you will join us again soon

ASSISTING IN WORSHIP
Celebrant: The Rev. Gina Gore

Preacher: The Rev. Dr. Jim Wheeler
Affiliate Priest; The Rev. Dr. Carole Johannsen
Director of Music: Joanne F. Archibald
Chancel Choir
Ushers: Jim Beschle, Michelle Cummings
Lectors: Janet Brown, Christine DiMeglio, Perry Downs, Jana Draper, Frank Giarratana, Jewell Smith-Thornton
Intercessor: Denise Holl
Altar Server: Jana Draper, Jewell Smith-Thornton
Audio Tech: Lew Westfall

Pastoral Care Support

There are many ways to receive pastoral support from our parish. Please contact the office at 203-748-3561 to add a name to the prayer chain, prayer list, for healing prayer, or to seek support from the rector, The Rev. Gina Gore.

About tonight's service.

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: the kindling of the new fire and lighting of the Paschal Candle and chanting of The Exsultet (a chant almost as old as the Easter Vigil itself, it invites us to rejoice in Christ's triumph over death and redemption in the world), the reading of lessons recounting the many way in which God has saved and restored his people; receiving new Christians into the body of the Church through the sacrament of Baptism, or renewal of Baptismal vows; and reuniting people of God with the Body of the risen Christ by celebrating the first Eucharist of Easter. Finally, after weeks of penitence, preparation, and reflection, more joyful elements return to the liturgy including the word *alleluia* ("praise the Lord"), which has not been spoken during the past 40 days of Lent. Now it is proclaimed enthusiastically, and will remain in acclamation, fractions, hymns, and dismissals throughout Eastertide.



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CLERGY, STAFF, & OFFICERS

The Rev. Gina Gore, Rector
The Rev. Dr. Carole Johannsen, Affiliate Priest
The Rev. Dr. Michael Plekon, Affiliate Priest
The Rev. Dr. Jim Wheeler, Affiliate Priest
Joanne F. Archibald, Director of Music
Garry Riordan, Sexton
Russ Griemsmann & Jim Beschle, Wardens
Lyn Meyers, Treasurer
Denise Holl, Clerk

WORSHIP SCHEDULE

Sundays

8:00 a.m. Holy Eucharist, Rite 1, Chapel
10:00 a.m. Choral Eucharist, Rite 2, Church & Live Streamed
Wednesdays
9:30 a.m. Holy Eucharist, Chapel

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Please note: Our main Church has an accessibility ramp. However, our smaller Chapel (used on Sunday mornings at 8:00 am and noon on Wednesdays), is not wheelchair accessible.